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CONFIRMATION NO. 8546

<b>SERIAL NUMBER</b> 09/901,428	<b>FILING OR 371(c) DATE</b> 07/09/2001 <b>RULE</b>	<b>CLASS</b> 250	<b>GROUP ART UNIT</b> 2881	<b>ATTORNEY DOCKET NO.</b> 840.052.203
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/676,124 09/29/2000 ABN which is a CON of 09/373,337 08/12/1999 PAT 6,188,066  
 which is a CON of 08/794,970 02/05/1997 PAT 5,962,851  
 which is a CON of 08/645,826 05/14/1996 PAT 5,652,427  
 which is a CON of 08/202,505 02/28/1994 ABN  
 This application 09/901,428  
 is a CON of 09/808,468 03/14/2001 PAT 7,019,285  
 which is a CON of 09/448,857 11/23/1999 ABN  
 which is a CON of 08/971,521 11/17/1997 PAT 6,020,586  
 which is a CON of 08/689,459 08/09/1996 PAT 5,689,111  
 which claims benefit of 60/002,118 08/10/1995  
 and claims benefit of 60/002,122 08/10/1995

*len yes*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\****len none***IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 08/08/2001**

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 33	<b>INDEPENDENT CLAIMS</b> 2
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i> Initials				

**ADDRESS**

4617

**TITLE**

Multipole ion guide ion trap mass spectrometry with MS/MSn analysis

<b>FILING FEE RECEIVED</b> 1444	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
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